**SHQ Serial No ………………………… RHQ Serial No………………………………..**



**THE BHARAT SCOUTS AND GUIDES**

**NATIONAL HEADQUARTERS, NEW DELHI**

**Registration Form for Rashtrapati Ranger Award**

**(To be filled by the candidate in her own handwriting** *in Capital Letters***)**

**State**

**Photo in Uniform Attested by**

**Head of Institution/**

**Group Leader**

1. **Name of Ranger**

2. (a) **Father’s Name**

(b) **Mother’s Name**

3. **Date of Birth *(*Supported by Admit Card/Mark Sheet/Certificate of class X/Secondary Board Examination, attested copy of certificate should be attached)*)***

4. **Home Address**

**District State**

**Pin code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone. / Mob No.**

**E mail ID (if any)­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Aadhaar No.\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. **Name and address of Team**

**District**

**Charter No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Validity**

**Signature of Ranger Leader Signature of Ranger**

10.**Name of the RL**

**Guiding Qualification \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Certificate/Parchment No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Attach photocopy of Certificate/Parchment)**

**Warrant No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Issue……………………………….Date of validity**

**(Attach photocopy of Warrant of RL)**

Certified that the information given above is correct as per the District/State Records

Seal & Sign. of Dist. Org. Commissioner(G) Seal & Sign. Of Dist. Secretary

Date: Date:

Seal & Sign. of State Org. Commissioner(G) Seal & Sign. Of State Secy/Jt. Secy.

Date: Date:

**NB: Information Sheet attached.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# For National Headquarters use

**Date of Receipt of Application at RHQ Remarks \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Checked by(Name & Designation)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**)**

**Signature of Assistant Director Signature of Dy. Director (GP)**

**The Bharat Scouts and Guides, National Headquarters**

**INFORMATION SHEET FOR RANGER**

**(TO BE ATTACHED WITH RASHTRAPATI AWARD REGISTRATION FORM)**

**NB: Overwriting / use of fluid will not be accepted, fill-up carefully and in Capital Letters only).**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. | **Name of the State** |  |  | **:................................................................................................................................** |
| 2. | **Name of Ranger** |  |  | **:................................................................................................................................** |
| 3. | **(A) Father’s Name** |  |  | **:................................................................................................................................** |
|  | **(B) Mother’s Name** |  |  | **:................................................................................................................................** |
| 4. | **Date of Birth** |  |  | **:................................................................................................................................** |

5. **Date of (i) Joining the Team ………………………………………………………………………………………………….**

**(ii) Completion of Pravesh...........................................................................................................................**

**(iii) Investiture ………………………………………………………………………………………………………**

**(iv) Completion of Nipun.........................................................................................................................................**

(**v)Completion of Rajya Puraskar………………………………………………………………………………………….**

**Rajya Puraskar Testing Camp held at......................................................from..................................to...............................**

**Certificate No. …………………………………………………....................................Date of Issue......................................................**

**Details of Proficiency badges earned for Rajya Puraskar Ranger.**

**20.14 (a) of APRO III (Details of Disaster Preparedness Badge)**

|  |  |
| --- | --- |
| **Date of Passing** | **Name of the Examiner** |
|  |  |

**20.14 (b) of APRO III (Details of Proficiency Badge)**

|  |  |  |
| --- | --- | --- |
| **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |

**20. 15 of APRO III (Details of Ambulance Badge)**

|  |  |
| --- | --- |
| **Date of Passing** | **Name of the Examiner** |
|  |  |

**Details of the work done for Rashtrapati Ranger Award**

**21. (B) 1 of APRO III (Details of Subject on Current World Affairs / WAGGGS/ National Affairs)**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Report Submitted on** | **Date of Approval of Team Council** |
|  |  |  |

**21. (B) 2 of APRO III (Details of C.D. Project)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the C.D. Project** | **Date of Commencing** | **Date of Completion** | **Date ofApproval of Team Council** | **Report Submitted to Team Council on** |
|  |  |  |  |  |

**21. (B). 3 of APRO III (Details of Service rendered at District/State/National Event)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Event** | **Date and Venue** | **District/State/National** | **Certificate No & Date (attach photocopy of Certificate)** |
|  |  |  |  |

**21. (B).4 of APRO III (Details of Community Service Project)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Project undertaken** | **Date** | | **Service Hrs.** | **Report Submitted on** |
| **From** | **To** |
|  |  |  |  |  |

**21. (B).5 of APRO III (Details of Adventure Programme / Trekking Programme /International Event/International Adventure Programme.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Date** | | **Report Submitted on or Certificate No. and Date (for International Event or International Adventure Programme)** |
| **From** | **To** |
|  |  |  |  |

**21.(B).7 of APRO III (Develop International Friendship/Messenger of Peace /Geet Manch)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Date ( )** | | **Date of Submission of Report or Dates of Uploading Projects in case of MOP** |
| **From** | **To** |
|  |  |  |  |

**21. (B). 8 (a) of APRO III(Details of Disaster Management Proficiency Badge)**

|  |  |
| --- | --- |
| **Date of Passing** | **Name of the Examiner** |
|  |  |

**21. (B).8 (b) of APRO III (Details of other Proficiency Badge)**

|  |  |  |
| --- | --- | --- |
| **Name of the Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |

**Date :................................. Signature of Ranger**

Certify that the above information is correct and verified by me.

**Signature of Ranger Leader Signature of District Org. Commissioner (G)**

***Attended State Level Rashtrapati Ranger Testing Camp held at.......................................................................................***

***from...........................................to....................................... and recommended to apply for Rashtrapati Ranger Award Testing Camp organized by the National Association.***

**Signature of State Organizing Commissioner (Guide)**

**Note : 01. All relevant records, Progress Card, Log Books and certificates will be produced at the time of Testing Camp.**

**02. Incomplete / Contradictory information will be rejected.**

**Photocopy of Documents to be attached:-**

1. **Date of Birth Certificate**
2. **Aadhaar Card**
3. **Guiding Qualification Certificate and Warrant of Unit Leader**
4. **Rajya Puraskar Certificate**

**\*\*\*\*\*\***